



*THE ORDINATION*

*OF A  
PRIEST*

*KAREN ELIZABETH HALL*

*November 16th, 1986*

*St. John's Lutheran Church  
Madison, South Dakota*

## THE PROCESSIONAL

# 370



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.

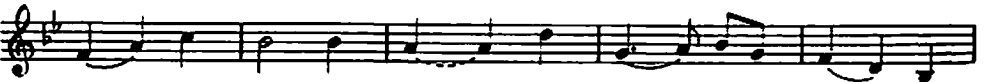


2. I bind this day to me for ev - er, by power of

\* 3. I bind un - to my - self the power\_ of the great

\* 4. I bind un - to my - self to - day\_ the vir - tues

\* 5. I bind un - to my - self to - day\_ the power of




faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; — the sweet "Well done" in  
of the star - lit heaven\_ the glo - rious sun's life -  
God to hold and lead, — his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; — the ser - vice of the ser - a - phim; —  
giv - ing ray, — the white - ness of the moon at even, —  
might to stay, — his ear to heark - en, to my need; —




his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
 prayers, the pro - phet's scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard



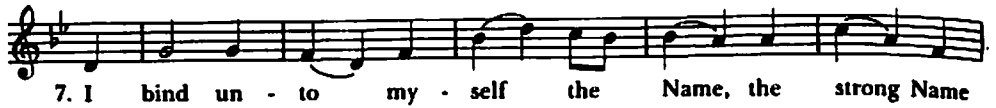
\* 6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,



Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



Bishop: Blessed be God: Father, Son, and Holy Spirit.  
 People: And blessed be his kingdom, now and for ever.  
 AMEN.

Bishop: Almighty God, to you all hearts are open, all  
 desires known and from you no secretes are hid:  
 Cleanse the thoughts of our hearts by the  
 inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your  
 holy Name; through Christ our Lord. AMEN.

THE PRESENTATION

*The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand, saying*

Craig, Bishop in the Church of God, on behalf of the clergy and the people of the Diocese of South Dakota, we present to you Karen Elizabeth Hall to be ordained a priest in Christ's holy catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

*The Bishop says to the ordinand*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present*

All Stand. *The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Karen Hall for the sacred order of priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Karen be ordained a priest?

People: It is.

Bishop: Will you uphold her in this ministry

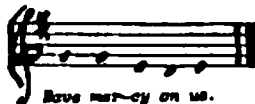
People: We will.

*The Bishop then calls the people to prayer with these words*

In peace let us pray to the Lord.

*The person appointed leads the Litany for Ordinations*

God the Father,  
Have mercy on us.



God the Son,  
Have mercy on us.

God the Holy Spirit,  
Have mercy on us.

Holy Trinity one God.  
Have mercy on us.

We pray to you, Lord Christ,  
Lord, hear our prayer.



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,  
we pray to you, O Lord.  
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For Edmund, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For Karen, chosen priest in your Church,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

That she may faithfully fulfill the duties of this ministry, build up your church, and glorify your Name,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For her family, that they may be adorned with all Christian virtues,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,  
we pray to you, O Lord.  
*Lord, hear our prayer,*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,  
we pray to you, O Lord.  
*Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,  
we pray to you, O Lord.  
*Lord, hear our prayer.*



Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.



Bishop The Lord be with you  
People And also with you.  
Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. AMEN.

#### THE MINISTRY OF THE WORD

The Old Testament Lesson

Isaiah 6:1-8

*Silence is kept for reflection, after which the Psalm is sung, all still seated,*

## REFRAIN

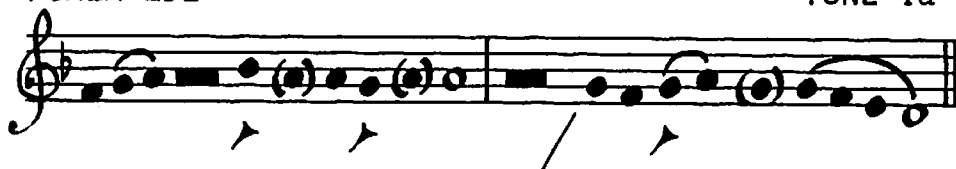


Let your priests be clothed with right-eous-ness,



and let your peo-ple sing with joy.

## PSALM 132

TONE *Id*

8 A - rise, O LORD, in-tó your rést-ing-place,\*  
you and the / ark of yóur stréngth.

10 For your sér-vant Dá-vid's sake,\*  
do not turn away the face of / your A-nóint-ed.

REFRAIN

14 For the LORD has chó-sen Zí-on;\*  
he has desired her for his / hab-i-tá-tion:

15 "This shall be my resting-pláce for év-er;\*  
here will I dwell, for / I de-líght in her.

REFRAIN

16 I will surely bléss her pro-vís-ions,\*  
and satis- / fy her póor with bréad.

17 I will clothe her priésts with sal-vá-tion,\*  
and her faithful people / will re-joíce and síng."

REFRAIN

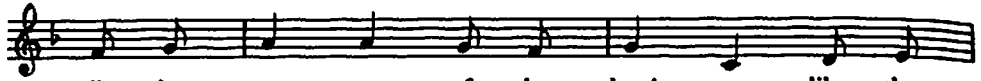
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The Epistle

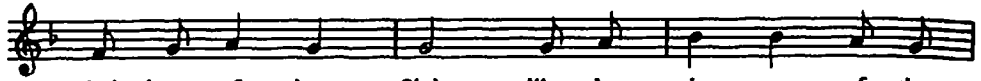
Ephesians 4:7, 11-16

After a period of silence, all stand and sing the gradual hymn.

*The word of the Lord*



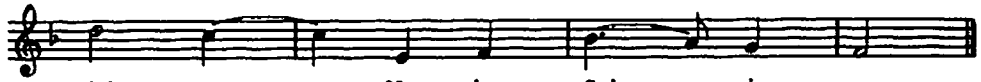
1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 sign: come, \_\_\_\_\_ Ho - ly Spi - rit, come.  
 pare: come, \_\_\_\_\_ Ho - ly Spi - rit, come.

The Holy Gospel

Matthew 9:35-38

Sermon

The Rt. Rev. Craig B. Anderson

*The Congregation then says the Nicene Creed*

### THE NICENE CREED

We believe in one God  
 the Father, the Almighty,  
 maker of heaven and earth  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.

Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
 the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshipped  
 and glorified.  
 He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead  
 and the life of the world to come. AMEN

## THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop. The Bishop addresses the ordinand as follows*

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are

to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and the power to perform them.

Answer AMEN

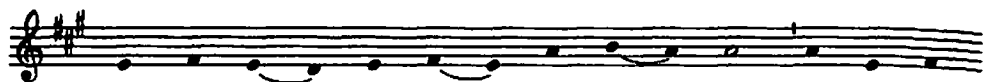
## THE CONSECRATION OF THE PRIEST

*All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop*

### Ordination Hymn

504

### The Holy Spirit



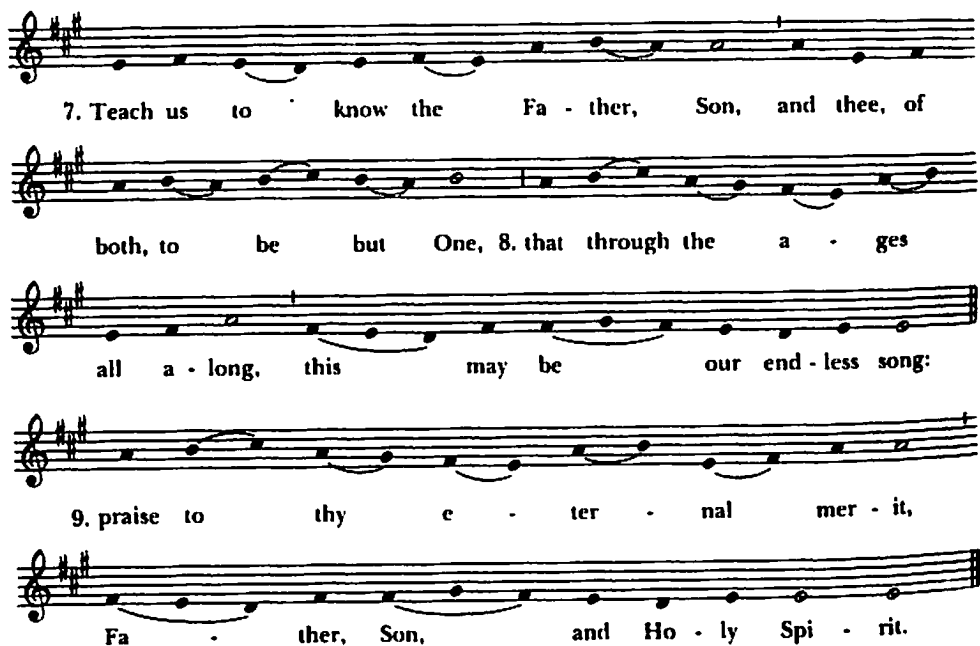
1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of  
 both, to be but One, 8. that through the a - ges  
 all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it,  
 Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration.*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Karen; fill her with grace and power, and make her a priest in your Church.

*The Bishop then continues*

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond. AMEN*

*The new priest is now vested according to the order of priests.*

*The Bishop gives a Bible to the newly ordained, saying*  
Receive this Bible as the sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

## THE INSTITUTION

*The wardens, standing before the bishop with the new minister, say*

Bishop Anderson, we have come together today to welcome Karen Elizabeth Hall who has been chosen to serve as Vicar of St. Stephen's Episcopal Church, Grace Episcopal Church, and St. Mary's and Our Blessed Redeemer Episcopal Church. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

*The Bishop may read the Letter of Institution, or else may state the purpose of the new ministry.*

*The Bishop then says*

Karen, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Answer        I do.



*The Bishop then addresses the congregation*

Will you who witness this new beginning support and uphold Karen in this ministry?

People We will.

*The Bishop, standing says*

Let us then offer our prayers to God for all his people, for this congregation, and for Karen, their Vicar.

Bishop The Lord be with you  
People And also with you  
Bishop Let us pray

Everliving God, strengthen and sustain Karen, that with patience and understanding she may love and care for your people; grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. AMEN.

### THE INDUCTION

*Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.*

*The Bishop presents a vessel of water, saying*

Karen, take this water, and help me baptize in obedience to our Lord

People AMEN

*Others present a stole saying,*

*Walk over →*

Karen, receive this stole, and be among us as pastor and priest.

People AMEN

X Others present a book of prayers saying,

Karen, receive this book, and be among us as a woman of prayer.

People AMEN

Others present olive oil, saying

Karen, use this oil, and be among us as a healer and reconciler.

People Amen

The Wardens may now present the keys of the churches, saying

Karen, receive these keys, and let the doors of these places be open to all people.

People AMEN

Representative clergy of the diocese present the Constitution and Canons of this church, saying

Karen, obey these Canons, and be among us to share in the councils of this diocese.

People AMEN

Other representatives of the congregation present bread and wine, saying

Karen, take this bread and wine, and be among us to break the Bread and bless the Cup.

People AMEN

The Bishop then says

Karen, let all these be signs of the ministry which is mine and yours in this place.

People AMEN

*The new Minister, may then kneel in the midst of the church, and say*

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. Amen

*The Bishop then presents the new minister to the congregation, saying*

Greet your new Vicar.

*The congregation expresses its approval. Applause is appropriate.*

THE PEACE

*The Bishop then greets the new minister and her family and presents them to the congregation.*

*The new minister then says to the people*

                  The peace of the Lord be always with you.  
People          And also with you.

*The new Minister then greets other members of the clergy, family members, and the congregation. The people greet one another.*

## THE MINISTRY OF THE ALTAR

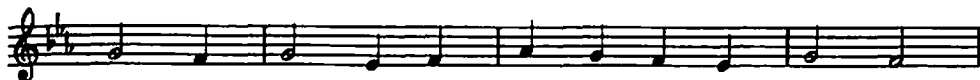
The Offertory Hymn

## The Church's Mission

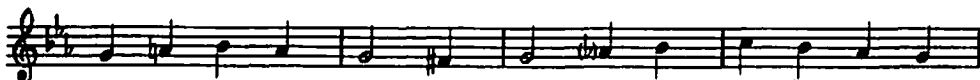
528



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your serv - ice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
 2 tize and teach." That the world may trust your prom - ise,  
 3 this my blood." Let your priests, for earth's true glo - ry,  
 4 do, for - give." Yet we hoard as pri - vate trea - sure  
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
 2 life a - bun - dant meant for each, give us all new fer - vor,  
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
 4 all that you so free - ly give. May your care and mer - cy  
 5 may we serve as you in - tend, and, a - mid the cares that

*Refrain*

1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

## THE GREAT THANKSGIVING

## S 120

## The Holy Eucharist II

Lift up your hearts *Sursum corda*

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness, you made all things and filled them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your name as we sing,

## SANCTUS

## S 130

## The Holy Eucharist II

Holy, holy, holy Lord *Sanctus*

Ho · ly, ho · ly, ho · ly Lord, God of power and

might, — Ho · ly, ho · ly, ho · ly Lord,

God of power and might, — hea · ven and earth are

full, — full of your glo · ry. Ho ·

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

— in the name of the Lord. — Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel*

*Then the Celebrant continues*

We acclaim you, Holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for him who died for and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

## S 141

## The Holy Eucharist II

### Memorial Acclamation: Prayer D

*All*

We praise you, we bless you, we give  
thanks to you, and we pray to you,  
Lord our God.

*Celebrant*

Lord, we pray that in your goodness and mercy your Holy Spirit descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Edmund our chief Pastor and Primate, Craig our Bishop; Conrad and Harold, retired bishops of this Diocese;

Remember Karen, newly ordained priest of your church and the missions she serves in Flandreau, Madison, and DeSmet.

Remember Ronald, our President, William, our Governor, and all those in positions of public trust.

Remember the poor, the lost, the lonely, those who suffer from addiction and substance abuse, those who have no food especially those who are starving in the world and in our own country.

Remember Earl, John, Dean, Vannie, Corrie, Mildred, Andrew, priest, Agnes, Katherine who are ill.

Remember all who are travelling to this service.

Remember all who have died in the peace of Christ especially Andy, Hazel, Carl, Sigrid, Fred, Russell, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul, St. Stephen, St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son, Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

S 147

Amen



### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our dally bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. AMEN

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, following which is sung*

S 154

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the opening phrase '(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)'. The second staff contains the main text 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff contains 'there - fore let us keep the feast.'. The fourth staff contains the closing phrase '(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)'. The notes are simple, with some slurs and ties indicating the flow of the melody.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the people of God

Anyone baptized with water in the name of the Father, and of the Son, and of the Holy Spirit may receive communion.

Communion Anthems will be sung by the Choir

Ablutions Hymn:

333



vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

After all have received communion, the Celebrant says  
Let us pray.

*Celebrant and People*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Karen may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN.

*The Bishop then asks the new priest to bless the people.*

Closing Hymn

618

The Church Triumphant

*Unison*

1 Ye watch-ers and ye ho - ly ones, bright ser - apts, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

## Harmony

## Unison

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

## Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

## Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.  
People: Thanks be to God.

The offering received during this service will be given to The Wider Area Ministries Discretionary Fund for Karen to use in her ministry.

Many thanks to the congregation of St. John's Lutheran Church and their Pastor, The Rev. Brian Gentz, for their gracious hospitality and support for this ordination.

Many thanks to the women of St. John's Lutheran Church, and Grace Episcopal Church, for their labor of love in organizing the pre-ordination dinner and the reception after the service.

Tomorrow, Monday, November 17, at 7:30am Karen will celebrate her first Eucharist at St. Paul's Church in Brookings. It will be a particularly special occasion for her since she will preside over the Thanksgiving for the Adoption of a Child. When Karen and Stephen were married they decided to defer the decision concerning the adoption of Karen's children by Stephen until the children reached 18 years of age and could decide that for themselves. Jennifer, their second daughter, will be adopted by Stephen on Monday. Those of you who can join with them in this very special occasion are most cordially invited to do so.

## PARTICIPANTS IN THE SERVICE

Celebrant and Preacher	The Rt. Rev. Craig B. Anderson Bishop of South Dakota
Con-Celebrants	The Rev. Stephen M. Hall, Rector St. Paul's Episcopal Church The Rev. Brian Gentz, Pastor St. John's Lutheran Church
Master of Ceremonies	The Rev. Dr. Ron Hennies, Rector St. Andrew's Episcopal Church
Deacon of the Word	The Rev. Mrs. Ruth Potter
Deacon of the Table	The Rev. Mr. Sydney Pratt
Litanist	Mrs. Janet Lee
Old Testament Lector	Mr. Paul Sneve
Cantor	Mr. Paul Rider
New Testament Lector	Ms. Katherine Brewer
Presenters at Ordination	The Rev. Canon Patrick Genereux The Rev. Stephen M. Hall The Rev. Robert Utlaut Mr. Merrill Hunter Mr. Robert Lacher Mr. Harold Frank Mr. Lyal Larson
Presenters at Institution	The Very Rev. James Gundrum Mr. and Mrs. Richard Moose Mr. and Mrs. Fred Stewart Mr. and Mrs. Norbit Bellonger Mr. Dean Trygstad Mr. Lyal Larson Mr. Merrill Hunter Mr. Harold Frank
Crucifer	Jennifer Rethorn
Torch Bearers	Ben Johnson Annie Brewer
Oblationers and Ushers	Kirstin Hall Jennifer Hall Andrew Hall Kathleen Hall



Liturgical Dancer  
Organist  
Choir Director  
Choir

Ananda Audley  
Mrs. Martha Holman  
Mr. Dale Ziebarth  
St. John's Lutheran Church  
St. Paul's Episcopal Church  
Grace Episcopal Church

