



*Celebrate*

*100 Years!*

Join us for a once-in-a-lifetime  
birthday party for

THE CENTENNIAL OF  
GRACE EPISCOPAL CHURCH

DATE: Sunday, December 2, 1990

TIME: 10:30 a.m. 1890 Service

Dinner and Program follow

PLACE: Grace Episcopal Church

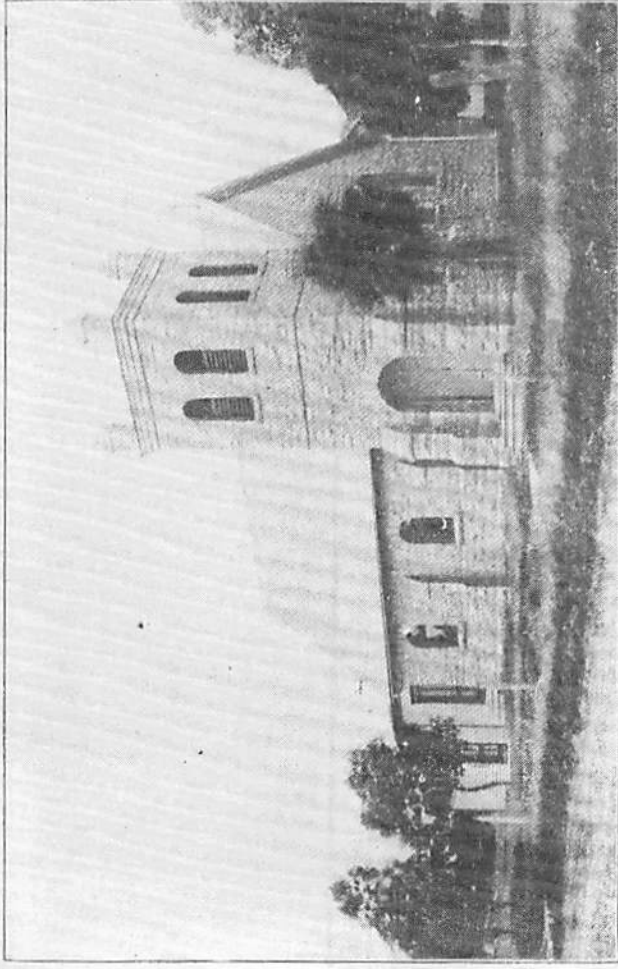
306 NW Third Street

Madison, SD 57042

RSVP:

Throughout the life of Grace Church there has always been guilds. The first was the Epiphany Guild. At one time, there were four guilds operating out of the church. These were: Epiphany, St. Ann's, St. Katherine's, and St. Elizabeth's. They were all formed to support the church and help with the spiritual needs. St. Ann's was formed to take care of the altar. St. Katherine's was the oldest and longest operating guild. St. Elizabeth's was formed to assist the working and younger women in their spiritual education. The guilds are no longer in existence, the church now has one women's group known as the Episcopal Church Women (all women of the church belong to this).

Grace Episcopal Church was the eighth religious building erected in Madison. Today Grace Church is the oldest, original stone church. The following photo is of the original church before the Guild Hall was added.



*Grace Episcopal Church, Madison, S. D.*

## Grace Episcopal Church

Madison, South Dakota

1890-1990

build a church in Madison. The deed to the three lots was dated April 29, 1886. Some of the members began hauling field stones from their farms by horses and wagons to be used for the foundation. The stones used for erecting the church proper were granite from the Dell Rapids quarry. The church is built in the shape of the Latin cross. The seating capacity is for one hundred and thirty people. The church is furnished with solid oak pews and pulpit. On August 15, 1890, the cornerstone was laid under the direction of Reverend Cleveland. The new Episcopal Church held opening services on November 27 (Thanksgiving Day), 1890, at 11 am. The church was consecrated by Bishop Hare on August 4, 1893. Between 1926 and 1933 The Guild Hall was added under the direction of Reverend A.H. Haines. At this time the interior of the church was reversed.

From the onset the church has been busy satisfying the needs of the members. Nine members were the first confirmation class to be confirmed in July 1886. The first register of record indicated that 123 members (consisting of 18 families) belonged to Grace Church as of April 1888. On February 26, 1889, the first baby was baptized. The first marriage was performed December 6, 1891. The Sunday School has always been in existence since the beginning of the church, although it was not in operation at various times due to the lack of children. In 1893, the first guild was formed. The church has also been a training environment for new clergy or students preparing for ordination.

*Refrain*

On-ward. Chris-tian so: - diers, march-ing as to war,

with the cross of Je - sus go - ing on be - fore!

Words: Sabine Baring-Gould (1834-1924), alt.  
 Music: St. Gertrude, Arthur Seymour Sullivan (1842-1900)

65. 65. D with Refrain

Grace Church was conceived during the Dakota Territory Days when our forefathers were helping to build a nation. As they were setting up the territory, they felt that besides their physical needs being met, the spiritual needs of those early pioneers also need to be met.

Grace Church will be celebrating its centennial in 1990. During the almost one hundred years it has been in existence, Grace Church has been a sanctuary for many people, for many reasons. Members have felt that it satisfies their religious, social, community, and individual needs.

Grace Church was first organized by Bishop William Hobart Hare in 1885. At first, church services were held in other churches and in school houses. During this time, plans were being prepared to

Advent I  
 December 2, 1990

The Rt. Rev. Craig B. Anderson Bishop  
 The Rev. Canon Allen L. Lewis Vicar  
 Mrs. Katherine "Kitty" Kringen Sr. Warden  
 Mrs. Ruby Steward Treasurer  
 Mrs. Jan Sanford Clerk

=====  
 (Please stand.)

685

1 Rock of a - ges, cleft for me, let me hide my-self in thee:  
 2 Should my tears for ev - er flow, should my zeal no lan-guor know.  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death.

let the wa - ter and the blood from thy wound-ed side that flowed.  
 all for sin could not a - tone: thou must save, and thou a - lone:  
 when I rise to worlds un - known and be - hold thee on thy throne.

be of sin the dou-ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my-self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.  
 Music: Toplady, Thomas Hastings (1784-1872)

77. 77. 77

Hymn 562

Let us Pray. (kneel)

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Minister: God spake these words, and said: I am the Lord thy God; thou shalt have none other gods but me.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

1 On - ward. Chris - tian sol - diers. march - ing as to war.  
 \*2 At the sign of tri - umph Sa - tan's host doth flee:  
 \*3 Like a might - y ar - my moves the Church of God:  
 4 Crowns and thrones may per - ish. king - doms rise and wane.  
 5 On - ward. then. ye peo - ple. join our hap - py throng:

1 with the cross of Je - sus go - ing on be - fore!  
 2 on. then. Chris - tian sol - diers. on to vic - to - ry!  
 3 Chris - tians. we are tread - ing where the saints have trod:  
 4 but the Church of Je - sus con - stant will re - main;  
 5 blend with ours your voic - es in the tri - umph song:

1 Christ. the roy - al Mas - ter. leads a - gainst the foe:  
 2 Hell's foun - da - tions quiv - er at the shout of praise:  
 3 we are not di - vid - ed, all one bo - dy we,  
 4 gates of hell can nev - er 'gainst that Church pre - vail;  
 5 glo - ry. laud. and hon - or, un - to Christ the King:

1 for - ward in - to bat - tle, see. his ban - ners go.  
 2 Chris - tians, lift your voic - es, loud your an - thems raise.  
 3 one in hope and doc - trine, one in char - i - ty.  
 4 we have Christ's own prom - ise, and that can - not fail.  
 5 this through count - less a - ges we with an - gels sing.

with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

(Please stand.)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Minister: Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Thou shalt do no murder.

PEOPLE: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Thou shalt not commit adultery.

PEOPLE: Lord, have mercy upon us, and incline our hearts to keep this law.

Minister: Thou shalt not steal.

PEOPLE: LORD, HAVE MERCY UPON US, AND  
INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Thou shalt not bear false  
witness against thy neighbour.

PEOPLE: LORD, HAVE MERCY UPON US, AND  
INCLINE OUR HEARTS TO KEEP THIS LAW.

Minister: Thou shalt not covet thy  
neighbour's house, thou shalt not covet  
thy neighbour's wife, nor his servant,  
nor his maid, nor his ox, nor his ass,  
nor any thing that is his.

PEOPLE: LORD, HAVE MERCY UPON US, AND  
WRITE ALL THESE THY LAWS IN OUR HEARTS,  
WE BESEECH THEE.

Let us pray.

O Almighty Lord, and everlasting God,  
vouchsafe, we beseech thee, to direct,  
sanctify, and govern, both our hearts and  
bodies, in the ways of thy laws, and in  
the works of thy commandments; that,  
through thy most mighty protection, both  
here and ever, we may be preserved in  
body and soul; through our Lord and  
Saviour Jesus Christ. Amen.

Almighty God, give us grace that we may  
cast away the works of darkness, and put  
upon us the armour of light, now in the  
time of this mortal life, in which thy  
Son Jesus Christ came to visit us in  
great humility; that in the last day,  
when he shall come again in his glorious  
majesty to judge both the quick and the  
dead, we may rise to the life immortal,  
through him who liveth and reigneth with  
thee and the Holy Ghost, now and ever.  
Amen.

The Body of our Lord Jesus Christ, which  
was given for thee, preserve thy body and  
soul unto everlasting life. Take and eat  
this in remembrance that Christ died for  
thee, and feed on him in thy heart by  
faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which  
was shed for thee, preserve thy body and  
soul unto everlasting life. Drink this  
in remembrance that Christ's Blood was  
shed for thee, and be thankful.

(Let us pray. Please kneel.)

Our Father, who art in heaven, Hallowed  
be thy Name. Thy Kingdom come. Thy will  
be done on earth, As it is in heaven.  
Give us this day our daily bread. And  
forgive us our trespasses, As we forgive  
those who trespass against us. And lead  
us not into temptation; But deliver us  
from evil: For thine is the Kingdom, and  
the power, and the glory, for ever and  
ever. Amen.

Almighty and everliving God, we most  
heartily thank thee, for that thou dost  
vouchsafe to feed us who have duly  
received these holy mysteries, with the  
spiritual food of the most precious Body  
and Blood of thy Son our Saviour Jesus  
Christ; and dost assure us thereby of thy  
favour and goodness towards us; and that  
we are very members incorporate in the  
mystical body of thy Son, which is the  
blessed company of all faithful people;  
and are also heirs through hope of thy  
everlasting kingdom, by the merits of the  
most precious death and passion of thy  
dear Son. And we most humbly beseech  
thee, O heavenly Father, so to assist us

Hymn 310

1 O say - ing Vic - tim, o - pening wide the  
2 All praise and thanks to thee a - scend for

gate of heaven to us be - low, our foes press on from  
ev - er - more, blest One in Three; O grant us life that

ev - ery side, thine aid sup - ply, thy strength be - stow.  
shall not end in our true na - tive land with thee.

Words: Alt. Thomas Aquinas (1225-1274); tr. Edward Caswall (1814-1878), alt.  
Music: *Herr Jesu Christ*, melody from *Cantatale Germanicum*, 1628; adapt. and harm.  
Johann Sebastian Bach (1685-1750)

(Please be seated.)

The Epistle Romans Xiii.8.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, thou shalt not bear false witness, thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

(All baptized Christians are invited to come forward at this time to receive Communion.)



Hymn 711 (Please stand.)

1  

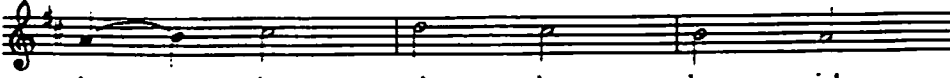
  
 1 Seek ye first the king - dom of God  
 2 Ask, and it shall be giv - en un - to you.


  
 and its right - eous - ness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be


  
 add - ed un - to you: Al - le - lu, al - le - lu - ia!  
 o - pened un - to you: Al - le - lu, al - le - lu - ia!

*Refrain*  
 2  

  
 Al - le - lu - ia, al - le -


  
 lu - ia, al - le - lu - ia!


  
 Al - le - lu, al - le - lu - ia!

precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cen.)

Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (a) he took Bread; and when he had given thanks, (b) he brake it, and gave it to his disciples, saying, Take, eat, (c) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (d) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (3) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and

The Holy Gospel is written in the 21 Chapter of St. Matthew, beginning at the first verse.

PEOPLE: GLORY BE TO THEE, O LORD.

When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

## THE NICENE CREED

I believe in God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

SERMON (Please be seated.)

## OFFERTORY

Acts XX, 35 Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

(Please stand.)

Lift up your hearts.

PEOPLE: WE LIFT THEM UP UNTO THE LORD.

Let us give thanks unto our Lord God.

PEOPLE: IT IS MEET AND RIGHT SO TO DO.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

For the precious death and merits of thy Son Jesus Christ our Lord, and for the sending to us of the Holy Ghost, the Comforter; who are one with thee in thy Eternal Godhead. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, HOLY, HOLY, HOLY, LORD GOD OF HOSTS, HEAVEN AND EARTH ARE FULL OF THY GLORY: GLORY BE TO THEE, O LORD MOST HIGH. AMEN.

(Please kneel.)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matthew xi.28

So God loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Timothy i.15

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii.1,2

## Hymn 602

*Chorus*

Je - su. Je - su. fill us with your love. show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich— and poor, neigh-bors are black— and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet. Mas - ter who acts as a slave to them.  
white. neigh-bors are near - by and far a - way.  
love. All— are neigh-bors to us and you.  
slaves: this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt.

Music: *Cherpons (Jesu, Jesu)*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)

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Let us pray for the whole state of Christ's Church militant. (Kneel.)

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy

holy Word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Dearly beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we

receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. Amen.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.