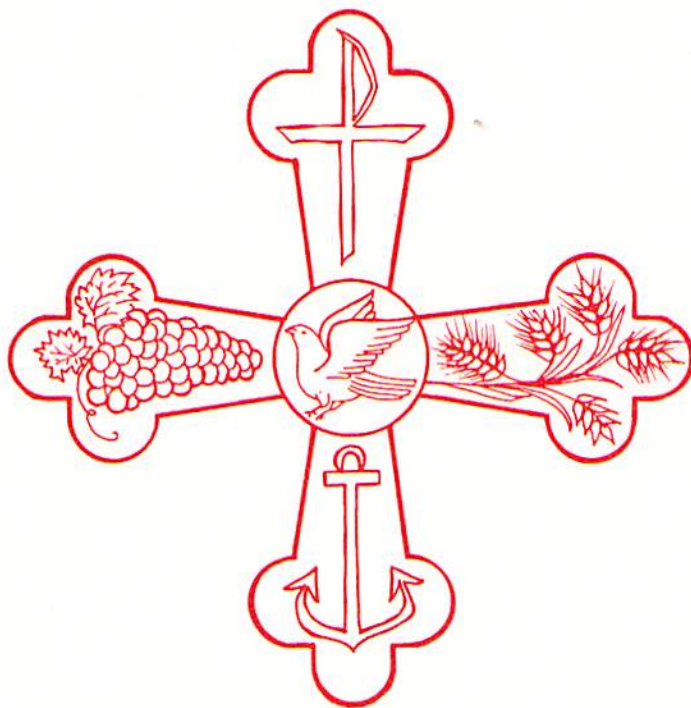


Ordination
of
Bridget Moore
to the
Sacred Order of the Priesthood



Grace Episcopal Church
Madison, South Dakota

Wednesday, July 10, 1996

The Ordination of Bridget Moore
to the Sacred Order of the Priesthood.

Grace Episcopal Church
Wednesday July 10th, 1996 at 7 p.m.

Opening Hymn "I bind unto myself to-day" 370

The people standing, the Bishop says

Blessed be God: Father, Son,
and Holy Spirit.

People And blessed be his kingdom,
now and for ever. Amen.

Bishop Almighty God, to you all hearts are
open, all desires known, and from
you no secrets are hid: Cleanse the
thoughts of our hearts by the
inspiration of your Holy Spirit,
that we may perfectly love you, and
worthily magnify your holy Name:
through Christ our Lord. Amen.

The Presentation

The Bishop and people sit. A priest and a Lay Person, and additional presenters standing before the Bishop, present the ordinand, saying

Creighton, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of South Dakota, we present to you Bridget Moore to be ordained a priest in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of the Church, obey your bishop and other ministers who may have authority over you and your work?

Answer I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand then signs the above declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Bridget Moore for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Is it your will that Bridget be ordained a priest?

The People respond with these words

It is.

Bishop Will you uphold her in this ministry?

The People respond in these or other words

We will.

The Bishop then calls the people to prayer

In peace let us pray to the Lord.

All kneel, and the Person appointed leads the Litany for Ordinations.

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the Holy Church of God, that it may be filled
with truth and love, and be found without fault at
the Day of your Coming,
we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation
and ministry, that they may serve you in a true and
godly life,
we pray to you, O Lord.
Lord hear our prayer.

For Edmund, our Presiding Bishop, and for all
bishops, priests, and deacons, that they may be
filled with your love, may hunger for truth, and
may thirst after righteousness,
we pray to you, O Lord.
Lord, hear our prayer.

For Bridget, chosen priest in your Church,
we pray to you, O Lord.
Lord, hear our prayer.

That she may faithfully fulfill the duties of this
ministry, build up your Church, and glorify your
name,
we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may
be sustained and encouraged to persevere to the
end,
we pray to you, O Lord.
Lord, hear our prayer.

For her family, that they may be adorned with all
Christian virtues,
we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord
Christ, that our divisions may cease and that all
may be one as you and the Father are one.
we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,

we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person,
we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster,
we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord.
Lord, hear our prayer.

The Ministry of the Word

Old Testament Reading

Isaiah 6:1-8

Psalm 43 Judaica me, Deus

1. Give judgement for me, O God,
and defend my cause against the ungodly people;*
deliver me from the deceitful and the wicked.
2. For you are the God of my strength;
why have you put me from you?*
- and why do I go so heavily while the enemy
oppresses me?
3. Send out your light and your truth, that they
may lead me,*
and bring me to your holy hill
and to your dwelling;
4. That I may go to the altar of God,
to the God of my joy and gladness;*
and on the harp I will give thanks to you,
O God my God.
5. Why are you so full of heaviness, O my soul?*
- and why are you so disquieted within me?
6. Put your trust in God;*
- for I will yet give thanks to him,
who is the help of my countenance, and my God.

New Testament reading

1 Peter 5:1-4

Hymn " Like the murmur of the dove's song" ~~531~~ 513

All standing, The Deacon reads the Gospel,
first saying

The Holy Gospel of our Lord Jesus Christ
according to _____

People Glory to you, Lord Christ.

The Gospel

Matthew 9:35-38

After the Gospel reading the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Ted. Koelln

The congregation then says the Nicene Creed

We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven.
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic Church.

We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Examination

All are seated except the ordinand, who stands before the Bishop.

The bishop addresses the ordinand as follows

My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, and teacher, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work., caring alike for young and old, strong and weak rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform, the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life [and that of your family, or household, or community] in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

The Consecration of the Priest

All stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

Hymn 503 "Veni Sancte Spiritus"

Cantors: Jean Lacher; Barbie Hovelson

A period of silent prayer follows, the people still standing.

The Bishop then says this prayer of Consecration.

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, so equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop says

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Bridget; fill her with grace and power, and make her a priest in your Church.

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, a patient teacher, and a wise councilor. Grant that in all

things she may serve without reproach, so that your people may be strengthened and your name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reign, one God, for ever and ever.

People Amen.

The new priest is now vested according to the order of priests.
The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

New Priest The peace of the Lord be always
with you.

People And also with you.

Offertory Hymn "Take my Life" 707

"Come Holy Spirit" music by David Haas
St. Paul's Music Group

"Come Holy Spirit" Dancer Jerri Ommen

The Holy Communion

Eucharistic Prayer B

Celebrant The Lord be with you

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of the flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sanctus-S 130

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord

Hosanna in the highest.

The people stand or kneel.

Then the celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before him. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you, and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring top that heavenly country where, with [....] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast.[Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add **Take them in remembrance that Christ
died for you, and feed on him in your
hearts by faith, with thanksgiving.**

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The bread and the cup are given to the communicants with these words

**The Body of Christ, the Bread of heaven. [Amen]
The Blood of Christ, the cup of salvation. [Amen]**

Hymns sung during the Communion: 324, 325, 329, 335

After Communion, the Celebrant says

Let us pray.

Celebrant

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Bridget may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever. Amen.

The Bishop then asks the new priest to bless the people.

The new priest says

The blessing of God Almighty, the Father, The Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn "Rejoice ye pure in heart" 556

The Deacon dismisses the people.

Let us go forth into the world, rejoicing
in the power of the Spirit.

People Thanks be to God.

Celebrant: The Rt. Rev. Creighton Robertson
Preacher: The Rev. Ted Koelln
Presenters: The Rev. Karen Hall,
The Very Rev. George Parmeter,
Kitty Kringen, Lyle Larsen,
Leslie Smith
Deacon of the Word: Rose Moran
Deacon of the Table: Dora Bruguier
Litanist: Eve Fisher
Lay Readers: Beverly Hunter, Brady Larsen
Acolytes: Sarah Sanford, Skye Gilkerson,
Heather Salazar.
MC: The Very Rev. George Parmeter.
The family of the
ordinand presenting
the Bread and Wine: Don Moore, Ann Campbell,
William Anson, Sarah Winfield

God Willing

The Right Reverend Creighton L. Robertson

will ordain

Bridget D. Moore

a

Priest in Christ's Holy Catholic Church

at

Grace Episcopal Church

306 NW Third

Madison, South Dakota

Wednesday, the tenth day of July

in the Year of Our Lord

One thousand nine hundred and ninety-six

at seven o'clock in the evening

Your prayers and presence are requested

by the people of

Grace Church, Madison

St. Stephen's Church, DeSmet

and the family of the Ordinand

Reception following the Ordination

Clergy - Alb and Red Stole

Please be vested by 6:45 P.M.

Future priest sees growing need in state

69-year-old deacon to focus on rebuilding small congregations in two communities

By TOM LAWRENCE

Agus Leader Staff

Parents should return to church — and take their children along. That's the advice of 69-year-old Bridget Moore, who will be ordained an Episcopal priest this week.

Moore will be ordained at 7 p.m. Wednesday at the Grace Episcopal Church in Madison. She will serve the congregation there as well as at St. Stephen's Church in DeSmet.

Moore, who is currently a deacon, said she is becoming a priest to fill a need in the state.

It's vital to keep churches open, she said, and equally important to rebuild flagging congregations. "I think it's terribly important to children for the parents to go to

church with them on Sunday," she said.

Moore and her brother didn't have that parental guidance.

She grew up in London, and while her parents slept on Sundays, she and her brother attended Anglican Church services.

She came to the United States in 1953. She has lived in New York and operated a soup kitchen in Memphis. She and her husband served as African missionaries a decade ago.



Bridget Moore

The Episcopal church has 12,030 members in the state. Most — about 7,600 — are Native Americans. Moore is particularly interested in serving the elderly, who make up a large share of her congregations.

About a dozen people on average attend Sunday services at each church she will serve.

She will work Sundays and five hours a week preparing a sermon. She also will visit shut-ins and people hospitalized — all with little compensation.

"I think she's an extraordinary human being," said Grace Episcopal Church member Kitty Kringen, 49, of Madison. The church has been without a priest for a long time, Kringen said.

"It will mean a richer, fuller life in the church community with Mother Moore," she said.

The De Smet church also will offer more services, said member Emmett Salazar, 34.

Moore and her husband, Brookings County Democratic Party chairman Don Moore, say they have always looked to church activity as the centerpiece of their lives.

"We've always gravitated to the church first," he said. "We look to it for fellowship, guidance."

Bridget Moore says she will marry and bury people, give sermons and visit the ill and elderly. "I just like people. And I'm concerned."

BRIEFLY

Iowa woman killed in car-semi accident

A 25-year-old Doon, Iowa, woman died over the holiday weekend when her car collided with a semi-trailer truck 1½ miles north of Boyden, Iowa.

Arloa De Boer was killed in the Friday morning crash. The truck driver, Larry Tweet of Kenneth, Minn., was transported to the hospital in Sheldon, Iowa. No condition report was available Saturday, a hospital spokeswoman said.

De Boer was driving north on county road 14 and Tweet, 52, was driving south with a load of soybeans. The force of the collision knocked both vehicles into the east ditch.

De Boer was wearing a seat belt. Officials did not know if Tweet was wearing one.



Frank Robertson/ Arqus Leader

June 27, 1996

Moore to be ordained Episcopal priest here

On July 10, Bridget Moore of Brookings will be ordained an Episcopal priest at Grace Church in Madison.

For the 69-year-old Moore, it is an answer to the call of a congregation needing a leader but lacking the funds to employ a full-time clergyperson.

"I really hadn't intended to become a priest," she says. "But the need is so great. I feel called to help as best I can."

Moore was ordained a deacon 3½ years ago. In the Episcopal Church, a person can remain a deacon or may seek to go on to be ordained in the priesthood. As a priest, she will be able to celebrate the Holy Eucharist at the two churches she will serve: Grace Church in Madison and St. Stephen's in DeSmet.

Members of the two churches wanted to be able to receive communion on a regular basis, rather than depend on the occasional supply priest.

Born and raised in London, England, Moore was raised in the Church of England. The Episcopal Church is part of the "Anglican Communion" and is considered to be the American version of the Church of England.

Moore came to the United States in 1953 and became an American citizen in 1967.

With her husband Don, she served as a missionary in Malawi, Africa, from 1980 to 1982. They came to Brookings from Tennessee in 1987, when she and Don were both offered positions at South Dakota State University.

The Moores have five children and seven granddaughters.

The ordination service begins at 7 p.m. July 10 at Grace Church in Madison, officiated by the Rev. Creighton L. Robertson, bishop of South Dakota.

Lurz has not heard from his son himself, but was relieved when his daughter-in-law called to tell him Jason was all right.

"We didn't hear anything for several hours after the bombing,"

museum

collectibles for the auction, we will accept anything of value that can be placed on the auction. It will begin at 11 a.m. on Aug. 3. Lunch will be available at the museum."

Wood said only donated items will be sold; none of the museum's collection will be on the auction. Bessman Price Auctioneering will donate their services for the auction.

People wishing to donate items can call 256-5308 or 256-3170 and leave a message. Members of the committee will pick up the items at donors' homes.

Because of redesigning the collection displays, the museum is closed until about July 9. After that, donated items can also be brought to the museum between 1-4:30 p.m. Tuesdays through Fridays.



Family

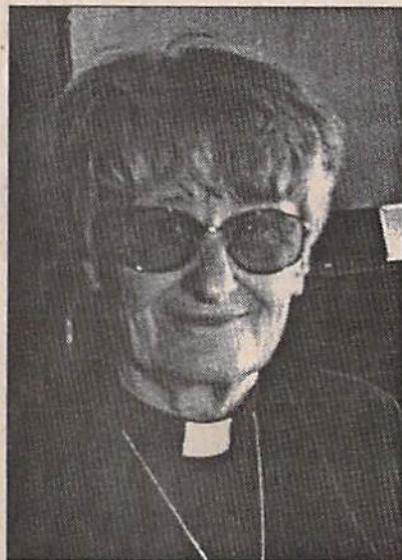
Moore says ordination is amazing

By ALAN VAN ORMER

Bridget Moore said she is still pinching herself with the reality that she is now an ordained Canon Nine Priest.

Wednesday evening, the 69-year-old deacon was ordained during a service at Grace Episcopal Church in Madison. An estimated 115 people packed into the small church across from St. Thomas Catholic Church.

"It is terribly exciting," Moore said. "I think it is wonderful for the church to be so flexible with their willingness to look at someone like me to do this."



Bridget Moore

Kitty Kringen, senior warden (president of the congregation), said it was the most ceremonious service in her 20 years as a member of the church. A bishop, a dozen priests, numerous deacons — from as far away as Rapid City — a liturgical dancer and a choir from Brookings all were in attendance.

"All these combined to make it a beautiful and spiritual evening," Kringen said.

Kringen said Mother Moore initially came from Brookings as a deacon to help fill the void of not having a priest at Grace Episcopal. "We developed a good relationship with her and, based upon that, we wrote a letter to Bishop Creighton Robertson and began the process of making it known that we would like Mother Moore to serve as a Canon Nine Priest," Kringen said.

Now that she is ordained, Moore will be able to serve communion and perform the sacraments for the congregations at Grace Episcopal Church and St. Stephen's in DeSmet.

Moore has been working at becoming an ordained priest since 1988. Her goal was to become a permanent deacon, which she accomplished. She was ordained as a deacon for the church in 1992. Every summer since 1988, she has been going to school to continue her education to become an ordained priest.

Moore was born in London, England, and was raised in the Church of England. Moore came to the U.S. in 1953 and became an American citizen in 1967.

She and her husband Don have five children and seven granddaughters.

During her 30 years in ministry, Moore has helped run a soup kitchen, worked with Habitat for Humanity, domestic abuse and also has had interest in senior issues.

One thing that has kept her going is the feeling that Jesus wanted her to do something. Moore said she had tough periods during that time. "He wouldn't let me go," Moore said.

Now Moore said she has a feeling of excitement, rejoicing and real joy. "I am able finally to celebrate the Eucharist with these people I have been serving," she said.

She will also be able to perform baptisms and marriages and serve

at burials. Moore has also set a few goals for herself and the Grace Episcopal Church congregation.

"First of all, I would like to see more people in the church," she said. "I will work toward that for both churches."

Moore said the congregation in Madison is an aging one. "One of my big goals is to get an adult Sunday School going here," she said. "I hope to really do some serious visiting. I hope to be able to spend more time with the people here."

Moore said God has helped her sharpen her ability to see pain in people and to address their pain. Moore said she has also become more compassionate as an adult and more tolerant of the diversity in the people.

"Overall, I am just completely awed," she said. "It is amazing somebody my age is able and allowed to do this wonderful service for God."

40¢

Madison Daily Leader

Thursday

July 11, 1996

Madison, South Dakota

107th year, No. 68

Commission: Hold off on land change

Mobile Acres to US-81.

The Madison City Commission approved a change in the city's zoning ordinance and zoning map at its meeting on Monday. The new zoning ordinance could go into effect in August.

With the overhaul of the zoning

kills one

Leavengood, a tourist from St. Petersburg, Fla. "There were two big

ordinance and after discussions with City Engineer Bill Heyer, Wagner said it would make sense to have a discussion on the foundation's uses for the land.

The DSU Foundation is looking to sell the land. It was donated by George Krueger in 1994 to establish the Krueger Family Laboratory, which will use computer technology to help persons with hearing disorders to better communicate with others.

The Lake Central School Board has already approved purchasing 13.75 acres for an estimated value of \$68,750. The property, located next to Madison Mobile Acres, is being

Wagner told the planning commission he "doubted seriously" that there would be a plan for use of the land in place by this summer.

Wagner said he would visit with the planning commission in the future when plans were more certain.

Lake County Search and Rescue will receive planning commission support on two out of three items requested in the construction of a building along S. Egan Ave.

The planning commission will recommend to the Madison Board of Adjustment on July 22 that a request for a conditional-use permit to erect a garage for storage of vehicles and equipment, along with

training facilities, be adopted. The planning commission will also support a request for a 21½ foot frontyard variance.

It will not support a request to delay building of a sidewalk until a later date.

Lake County Search and Rescue is proposing to construct a 45x60 garage-type building in a floodplain. The building would be built one foot higher than the 100-year floodplain.

Deed restrictions, which were assigned to the property when it was bought, state that no residence, building or other structure may be constructed unless specific permission is granted by the city commission and city engineer.

